

PLATTEVILLE DAIRY DAYS

Friday, Saturday & Sunday
September 8, 9, & 10, 2017

JUNIOR FAIR

TO: MEMBERS OF GRANT, IOWA AND LAFAYETTE COUNTY 4-H CLUBS AND FFA CHAPTERS

This is your copy of the Premium List for the Platteville Dairy Days Junior Show which is to be held at Platteville Legion Field on Saturday, September 9, 2017.

Dairy Days Inc. is making it possible for you to make a public exhibit so you will be able to receive a 4-H club achievement award.

Judging will be by the Danish System with three group placings being used (Blue, Red and White).

We appreciate your cooperation and plan to make a bigger and better fair for you in the coming year.

Sponsored by:
Platteville Dairy Days Inc.



**RED, WHITE &
MOOO**



**PLATTEVILLE
DAIRY DAYS**

PREMIUM LIST
Rules and Regulations

1. Department A is open to all 4-H, FFA and Breed Organization members in Grant, Iowa and Lafayette County. There is an entry fee of \$1 per head.
2. Departments B-P are only open to Grant County 4-H and Platteville FFA members.
3. Exhibitor grade is determined on January 1, 2017.
4. There is an entry fee of \$1.00 per exhibitor. Only one entry will be accepted in each class per exhibitor and no more than 10 entries.
5. All exhibits except dairy must be in place at Legion Field Art Hall by 9:00 a.m. Saturday, September 9. Judging starts promptly at 9:30 a.m.
6. **All dairy exhibits must be in place at Platteville Legion Field by 11:00 a.m., Saturday, September 9. Dairy judging will start at 12:00 noon, Saturday, September 9.**
7. First, second, and third place awards will be paid as indicated in each department.
8. Entry tags and prize ribbons must be left on exhibits until time of release. All exhibits will be released at 4:00 p.m. on Saturday, September 9. ALL exhibits must be picked up by 5:00 p.m., on Saturday, September 9.
9. Prizes will be paid only on those projects in which the exhibitor is enrolled.
10. Platteville Dairy Days Inc. and its superintendents will take every precaution for the safe keeping of exhibits, but will not be held responsible for any damage or accidents that may occur.
11. All dairy entries must be made on a separate entry blank. All entries and fees must be turned in or mailed to Ann Vosberg, 10091 Hake School Road, Livingston, WI 53554, by September 1.



Comments/Suggestions:

- PLEASE RETURN TO ANN VOSBERG -

**RULES & REGULATIONS
FOR
DEPARTMENT "A" DAIRY CATTLE**

Platteville Junior Dairy Show

**Sponsored by the Platteville Dairy Days Inc.
Conducted by the Platteville FFA Chapter**

1. The Platteville Junior Dairy Show will be held in conjunction with Platteville Dairy Days on Saturday, September 9, 2017. Grant, Iowa, and Lafayette County 4-H, FFA and Junior Breed Organization members enrolled in dairy projects are eligible to participate.
2. The breed divisions will be: Holstein, Guernsey, Jersey, Brown Swiss, Ayrshire, Milking Shorthorns and Any Other Breeds.
3. Please refer to your County Fair Premium List for specific animal health regulations and class definitions. Health papers must accompany animals.
4. There will be a \$1 entry fee per head.
5. The following awards from Platteville Dairy Days Inc. will be awarded in the dairy classes in each breed with the exception of showmanship where trophies will be awarded. Danish judging will be used.

1st Place - Blue	\$5.00 cash
2nd Place - Red	\$3.00 cash
3rd Place - White	\$2.00 cash
6. All dairy animals are to be in place at Platteville Legion Park by 11:00 a.m., on Saturday, September 9.
7. Dairy judging will begin at 12:00 noon, Saturday, September 9.

DEPARTMENT "A"

(continued)

HOLSTEINS

OTHER BREEDS

Class #

- A1. Heifer, Spring Calf
- A2. Heifer, Winter Calf
- A3. Heifer, Fall Calf
- A4. Heifer, Summer Yearling
- A5. Heifer, Spring Yearling
- A6. Heifer, Winter Yearling
- A7. Heifer, Fall Yearling
- A8. Cow, 2 Year old
- A9. Cow, 3 Year old
- A10. Cow, 4 Year old & over
- A11. Dry Cow, 3 Year old and over

- A. Holstein
- B. Guernsey
- C. Jersey
- D. Brown Swiss
- E. Ayrshire
- F. Any other breed
- G. Milking Shorthorn

- A12. Showmanship:
 - a. Kiddie class - grade 2 & under
 - b. Beginner - grades 3 & 4
 - c. Junior - grades 5 & 6
 - d. Intermediate - grades 7 & 8
 - e. Senior - grades 9 & over

DEPARTMENT "B"

RECORD BOOKS

PRIZE: 1st - \$1.50 2nd - \$1.25 3rd - \$1.00

Class #

- B1. Goat Record Book - grades 3 to 6
- B2. Goat Record Book - grades 7 and over
- B3. Beef Record Book - grades 3 to 6
- B4. Beef Record Book - grades 7 and over
- B5. Sheep Record Book - grades 3 to 6
- B6. Sheep Record Book - grades 7 and over
- B7. Swine Record Book - grades 3 to 6
- B8. Swine Record Book - grades 7 and over
- B9. Poultry Record Book - grades 3 to 6
- B10. Poultry Record Book - grades 7 and over
- B11. Ducks Record Book - grades 3 to 6
- B12. Ducks Record Book - grades 7 and over
- B13. Geese Record Book - grades 3 to 6
- B14. Geese Record Book - grades 7 and over
- B15. Pigeons Record Book - grades 3 to 6
- B16. Pigeons Record Book - grades 7 and over

- B17. Rabbit Record Book - grades 3 to 6
- B18. Rabbit Record Book - grades 7 and over
- B19. Horse or Pony Record Book - grades 3 to 6
- B20. Horse or Pony Record Book - grades 7 and over
- B21. Cat Record Book - grades 3 to 6
- B22. Cat Record Book - grades 7 and over
- B23. Dog Record Book - grades 3 to 6
- B24. Dog Record Book - grades 7 and over
- B25. FFA Farming Program Record Book

DEPARTMENT "C"
CROPS

PRIZE: 1st - \$1.50 2nd - \$1.25 3rd - \$1.00

Class #

- C1. 5 qt. pail oats, properly named.
- C2. 5 qt. pail wheat
- C3. 5 qt. pail barley
- C4. 5 qt. pail soybeans
- C5. Six ears of corn - 2017 crop in box appropriate size.
- C6. Baled hay - 1 foot section, current crop, tied with twine string.

DEPARTMENT "D"
WOODWORKING AND CRAFTS

PRIZE: 1st - \$1.50 2nd - \$1.25 3rd - \$1.00

Class #

- D1. One woodworking article made in Project I - finished according to intended use - grades 3 to 5.
- D2. One woodworking article made in Project I - finished according to intended use- grades 6 and over.
- D3. One woodworking article made in Project II - finished according to intended use.
- D4. One woodworking article made in Project III - finished according to intended use.
- D5. One woodworking article make in Project IV - finished according to intended use.
- D6. One woodworking article made in Project V - finished according to intended use.
- D7. Leathercraft - 1st year members, grades 3 to 8 - 1 article (Article must be stamped and/or tooled, dyed or painted, by member using their own original design).
- D8. Leathercraft - 1st year members, grades 9 and over - 1 article (Articles may be stamped and/or tooled, dyed or painted, by member using their own original design).
- D9. Leathercraft - 2nd year members, grades 4 to 8 - 1 article (Articles may be stamped, tooled, carved, dyed or painted).
- D10. Leathercraft - 2nd year members, grades 9 and over - 1 article (Article may be stamped, tooled, carved, dyed or painted).

- D11. Leathercraft - 3rd year and over, grades 5 and over - 1 article (Article may be stamped tooled, carved, dyed or painted).
- D12. Block Printing, Stencil Painting or Metal Enameling - 1 article.
- D13. Exhibit of work developed in Drawing Project - members grades 3 to 8.
- D14. Exhibit of work developed in Drawing Project - members grades 9 and over.
- D15. Exhibit of work developed in Painting Project - members grades 3 to 8.
- D16. Exhibit of work developed in Painting Project - members grades 9 and over.
- D17. Ceramics - 1 article - members grades 3 to 5.
- D18. Ceramics - 1 article - members grades 6 to 8.
- D19. Ceramics - 1 article - members grades 9 and over.
- D20. Swag Arrangement - 1 article - members grades 3 to 5.
- D21. Swag Arrangement - 1 article - members grades 6 to 8.
- D22. Swag Arrangement - 1 article - members grades 9 and over.
- D23. Copper Tooling, Jewelry, Pottery, Decoupage or other similar craft - 1 article, member's original work - members grades 3 to 5.
- D24. Copper Tooling, Jewelry, Pottery, Decoupage or other similar craft - 1 article, member's original work - members grades 6 to 8.
- D25. Copper Tooling, Jewelry, Pottery, Decoupage or other similar craft - 1 article, member's original work - members grades 9 and over.
- D26. Silk Screening, Plastic or Canvas Mesh Stitchery, Fake Fur, String or Yarn Art or Nature Crafts - 1 article, member's original work - members grades 3 to 5.
- D27. Silk Screening, Plastic or Canvas Mesh Stitchery, Fake Fur, String or Yarn Art or Nature Crafts - 1 article, member's original work - members grades 6 to 8.
- D28. Silk Screening, Plastic or Canvas Mesh Stitchery, Fake Fur, String or Yarn Art or Nature Crafts - 1 article, member's original work - members grades 9 and over.
- D29. Creative stitchery - 1 article, member's original work - members grades 3 to 5.
- D30. Creative stitchery - 1 article, member's original work - members grades 6 to 8.
- D31. Creative stitchery - 1 article, member's original work - members grades 9 and over.
- D32. Gift Card - 3 cards, member's original work - members grades 3 to 5.
- D33. Gift Card - 3 cards, member's original work - members grades 6 to 8.
- D34. Gift Card - 3 cards, member's original work - members grades 9 and over.
- D35. Scrapbook - one page enclosed in plastic, any size - members grades 3 to 5.
- D36. Scrapbook - one page enclosed in plastic, any size - members grades 6 to 8.
- D37. Scrapbook - one page enclosed in plastic, any size, - members grades 9 and over.
- D38. Other Crafts - 1 article, member's original work - members grades 3 to 5.
- D39. Other Crafts - 1 article, member's original work - members grades 6 to 8.
- D40. Other Crafts - 1 article, member's original work - members grades 9 and over.

Entry numbers D41 and D42 are open to anyone in a special education program in school & requiring special help in developing their cultural art exhibit.

- D41. Open to members grades 3 to 8 - any cultural art exhibit.
- D42. Open to members grades 9 and over - any cultural art exhibit.

DEPARTMENT "E"
GARDENING

PRIZE: 1st - \$1.50 2nd - \$1.25 3rd - \$1.00

Display of six kinds of vegetables will constitute a **vegetable garden** exhibit. You may exhibit any kind you wish.

The following number of specimens of each vegetable will be required for a vegetable garden, if exhibited in a suitable container.

One specimen - cabbage, cauliflower, eggplant, pie pumpkin, squash, watermelon, swiss chard.

Two specimens - celery, cucumber (slicing or ripe), rutabaga, muskmelon.

Three specimens - beets, carrots, onions, parsnips, peppers, tomatoes, turnips, potatoes sweet corn (husked).

One dozen - snap beans, ground cherries.

Vegetables not listed - a reasonable display.

Class #

E1. Junior Member Vegetable Garden - grades 3 to 8 as of January 1.

E2. Senior Member Vegetable Garden - grades 9 and over as of January 1.

A display of one vegetable species on a 9" paper plate will constitute a vegetable plate. The number of each vegetable species on the vegetable plate will vary between 1 and 12 depending on the size of the vegetable.

E3. Junior Member Vegetable Plate - grades 3 to 8 as of January 1.

E4. Senior Member Vegetable Plate - grades 9 and over as of January 1.

E5. Homemade Scarecrow - grades 3 to 8 as of January 1.

E6. Homemade Scarecrow - grades 9 and over as of January 1.

DEPARTMENT "F"
HOME GROUNDS

PRIZE: 1st - \$1.50 2nd - \$1.25 3rd - \$1.00

Class #

F1. Best bouquet any variety - small flowers, 6 inches or under.

F2. Best bouquet any variety - large flowers, 6 inches or over.

F3. Lawn booklet, with before and after pictures.

F4. Before and after Home Grounds photographs mounted on 14" x 22" poster board.

F5. Before and after Home Grounds project plans.

F6. Any other exhibit.

DEPARTMENT "G"
NATURAL SCIENCES

PRIZE: 1st - \$1.50 2nd - \$1.25 3rd - \$1.00

Class #

- G1. Wildlife Management - 15 or more mounted and identified items, may be farm game, song birds, fur animals, game fish or wild flowers.
- G2. Naturespace - 15 or more mounted and identified leaves, tree seeds or wood varieties.
- G3. Naturespace - 10 or more leaves, winter twigs and seeds mounted and identified.
- G4. Inventory of naturespace in 8 1/2" x 11" booklet form. May include any or all of the following:
 - A map of your naturespace showing locations of plants, animal homes, animal signs, buildings, sources of water, roads and other features.
 - Drawings, photos and listings of naturespace observations.
 - Observations and/or measurements that show how the naturespace changes throughout the four seasons.
- G5. Diorama of your Naturespace (14" x 22" maximum).
- G6. Insect Project - 20 insects, mounted and identified.
- G7. Poster telling proper firearm or bow handling in one of the following areas: (a) Field, b) Transporting, c) Storage, or d) Cleaning.
- G8. Booklet, 8 1/2" x 11", identifying common game birds or animals, listing requirements and state laws regulating hunting of birds or animals.
- G9. Poster showing parts of firearm or bow, properly identified.
- G10. Display board (14" x 22") showing: a) parts of an arrow, b) arrow tip display, c) 1/2 sectioned shot gun shells, d) shot gun wads with shot cup but no shot, e) bullet display without cartridge, f) cartridge display, g) other display with approval of 4-H Youth Agent one week prior to entry deadline. **NO LIVE AMMUNITION.**
- G11. Booklet (8 1/2" x 11") showing shooting targets and progressions - include dates and leader's signature.
- G12. Weather Project - Poster (14" x 22") experiment or piece of homemade weather equipment.
- G13. Display or poster (14" x 22") of fishing lures or fish species.
- G14. Recycling exhibit showing types of recycling.
- G15. Any article made from recycled material.
- G16. Bees - Exhibit of one jar or comb of honey, maple syrup or sorghum.
- G17. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the Adventures project.
- G18. Any other Natural Science project made by exhibitor.

DEPARTMENT "H"
MECHANICAL SCIENCES

PRIZE: 1st - \$1.50 2nd - \$1.25 3rd - \$1.00

Class #

- H1. Tractor, Automotive or Small Engines - Exhibit of 5 or more worn parts identified with statement how parts might have lasted longer if properly cared for.
- H2. Tractor, Automotive or Small Engine Project Record Book including 2 to 6 pictures showing evidence of project work.
- H3. Tractor, Automotive or Small Engine Safety Poster (14" x 22").
- H4. Maintenance and Repair - Repaired, refinished or constructed article for use around the home or farm.
- H5. Bicycle Safety - Poster or chart (14" x 22") on some phase of the Bicycle Safety Project.
- H6. Aerospace Project - Poster (14" x 22") on any experiment or activity or actual experiment or model made in the Aerospace Project.
- H7. Models Project - Any model built or created as part of the Scale Models Project.
- H8. Models Project - Any diorama (3' x 4' maximum) built or created as part of the Scale Models Project.
- H9. Legos/K'nex/Erector Set - Any item - members grades 3-5.
- H10. Legos/K'nex/Erector Set - Any item - members grades 6 & over.
- H11. Robot - Any item.
- H12. Welding - poster 14"x22" showing different equipment used for welding.

DEPARTMENT "I"
HOME ENVIRONMENT

PRIZE: 1st - \$1.50 2nd - \$1.25 3rd - \$1.00

Class #

- I1. Knotted throw
- I2. Creative accessory of original design for the home - attach a 3" x 5" card explaining how the article is used in the home.
- I3. Pillow for any room.
- I4. Creative wall hanging.
- I5. Purchased wooden article - finished by exhibitor (stained, varnished, painted, etc.).
- I6. Refinished wood article - attach 3" x 5" card stating steps taken to finish the article.
- I7. Any quilted item tied.
- I8. Any quilted item - hand quilted.
- I9. Any quilted item - machine quilted.
- I10. Any other item.

DEPARTMENT "J"
FOODS & NUTRITION

PRIZE: 1st - \$1.50 2nd - \$1.25 3rd - \$1.00

RECIPE MUST BE ATTACHED TO EACH EXHIBIT.

Class #

BEGINNER MEMBERS - grades 3, 4, & 5 enrolled in "Six Easy Bites"

- J1. Plain muffins - 3.
- J2. Drop cookies - 3.
- J3. Plain yellow cake - 3" corner.
- J4. Food diary and report.
- J5. Nutritional snack mix - 1 cup (no chocolate)
- J6. Decorated cupcake or cookie (judged on decorations only).

JUNIOR MEMBERS - grades 6 and over enrolled in "Six Easy Bites"

- J7. Bar – unfrosted 3" corner square.
- J8. Cake - unfrosted 3" corner square.
- J9. Food diary and report.
- J10. Chocolate chunk cookies -3.
- J11. Decorated cupcake or cookie (judged on decorations only).
- J12. Educational poster (14" x 22").
- J13. Any activity from project book.

INTERMEDIATE MEMBERS - grades 8 & over enrolled in "Tasty Tidbits"

- J14. Bars – unfrosted 3" corner square.
- J15. Rolled cookies - 3.
- J16. Twisty pretzels - 3.
- J17. Food diary and report.
- J18. Educational poster (14" x 22").
- J19. Recipe collection, box or book, three or more categories with at least 10 recipes in each.
- J20. Decorated cake.

SENIOR MEMBERS - grades 9 and over enrolled in "You're The Chef"

- J21. Any activity from project book.
- J22. Bread or Breadsticks.
- J23. Cake - 3" corner square.
- J24. Candy - 3 pieces each of two varieties.
- J25. Rolled cookies - 3.
- J26. Decorated cake.
- J27. Food diary and report.
- J28. Educational Poster (14" x 22").
- J29. Recipe collection box or book - four categories with at least 10 recipes in each.

DEPARTMENT "K"
CLOTHING

Garments for classes K1 - K3 must be accompanied by a 3" x 5" card secured to the garment or hanger stating the following information: Fiber content with percentages; intended use; sample of interfacing with statement of fiber content; number of years in clothing; date garment completed; and statement of care for garment. **ANY GARMENT NOT ACCOMPANIED BY THIS CARD WILL RECEIVE A WHITE RIBBON.**

PRIZE: 1st - \$1.50 2nd - \$1.25 3rd - \$1.00

Class #

- K1. Open to anyone enrolled for the first year in Clothing.
- K1a. Scarf, totebag, apron, vest, top (without sleeves).
 - K1b. Skirt, pants/capri, shorts, top (with sleeves), split skirt.
 - K1c. Dress.
 - K1d. Sleepwear.
 - K1e. Sewing Workshop project - simple item not made on Serger.
 - K1f. Accessory item.
- K2. Open to anyone enrolled for the second year in Clothing.
- K2a. One piece sportswear (vest, skirt, pants, top with sleeves).
 - K2b. Sportswear outfit - 2 or more pieces (shorts or split skirt with top, or pants/capri and top)
 - K2c. Dress or jacket.
 - K2d. Sleepwear.
 - K2e. Sewing Workshop project - simple item not made on Serger.
 - K2f. Accessory item.
- K3. Open to anyone enrolled three or more years in Clothing.
- K3a. Pants/capri and top or vest, skirt with top or vest, shorts or split skirt and top or vest.
 - K3b. Sleepwear.
 - K3c. Jacket, sportswear outfit (2 or more pieces).
 - K3d. Formal, tailored outfit (2 or more pieces), or dress for best wear.
 - K3e. Dress.
 - K3f. Sewing Workshop project - simple item not made on Serger.
 - K3g. Accessory item.

DEPARTMENT "L"
KNITTING AND CROCHETING

PRIZE: 1st - \$1.50 2nd - \$1.25 3rd - \$1.00

KNITTING

Class #

- L1. Hat or scarf.
- L2. Pair of slippers or household items.
- L3. Baby afghan or lap robe.
- L4. Sweater vest or mittens.
- L5. Article with pattern stitch.
- L6. Sweater or other garment to be worn.
- L7. Afghan.
- L8. Infant sweater set (more than one piece).
- L9. Article using more than one color in a design.
- L10. Any other item.

CROCHETING

Class #

- L11. Potholder, or accessory to be used in the home.
- L12. Hat, scarf, or accessory to be worn.
- L13. Wall hanging or accessory for the home.
- L14. Vest, sweater, poncho, cape or stole.
- L15. Afghan.
- L16. Any other item.

DEPARTMENT "M"
FAMILY LIVING

PRIZE: 1st - \$1.50 2nd - \$1.25 3rd - \$1.00

All starred exhibits in this department must have a statement describing the following: age of exhibitor; for whom the article was made and his/her age; why did she/he select this particular type of exhibit; where did he/she get the idea for the exhibit; how did making the exhibit help her/him in learning about the toddler's development; and explain the toddler's reaction to the activity or toy.

Class #

- M1. Members enrolled in "Learning and Sharing" - Poster on Child Safety, no larger than 22" x 28".
- M2. *Members enrolled in "Learning and Sharing" - Game or toy made by exhibitor.
- M3. *Members enrolled in "Learning and Sharing" - Select a story and construct a puppet, appropriate for the story and child's age.
- M4. *Members enrolled in "Caring For Children" - Two books selected for a child accompanied by explanation of how the child will benefit from these books.
- M5. *Members enrolled in "Caring For Children" - Homemade game or toy and picture of child using it.
- M6. Members enrolled in "Caring For Children" - Poster on Child Safety, no larger than 22" x 28".

DEPARTMENT "N"
CLOVERBUDS AND EXPLORING

PRIZE: 1st - \$1.50 2nd - \$1.25 3rd - \$1.00

Class #

- N1. Exploring Project - ANIMAL PROJECTS - Poster (14" x 22") promoting a particular livestock product such as dairy, meats, eggs, etc., **OR** showing breeds of any species of livestock.
- N2. Exploring Project - PLANT & SOIL SCIENCE - A tray or box (12" x 22" or smaller) of vegetables, fruits and/or field crops which member has help to grow **OR** FLOWERS AND HOUSE PLANTS - An arrangement of cut flowers, terrarium or a house plant that has been under the member's care.
- N3. Exploring Project - FOODS AND NUTRITION - 3 cookies, muffins or cupcakes or one cake.
- N4. Exploring Project - CLOTHING - Simple sewing exhibit such as a placemat, scarf, totebag etc.
- N5. Exploring Project - ARTS & CRAFTS - Poster (14" x 22") on any aspect of 4-H, **OR** "History of 4-H", **OR** any drawing and painting project, **OR** any leathercraft project, **OR** any stitchery project **OR** any other arts and crafts project.
- N6. Exploring Project - WOODWORKING - Any woodworking project made by the exhibitor **OR** a booklet (8 1/2" x 11") or poster (14" x 22") showing or describing safe use of woodworking tools.
- N7. Exploring Project - ELECTRICITY - Any battery operated electrical device assembled by the exhibitor **OR** MECHANICAL PROJECTS - any of the exhibitor's mechanical projects.
- N8. Exploring Project - PHOTOGRAPHY - One or more pictures displayed on tagboard (11" x 14").
- N9. Cloverbud Project - Colored picture **OR** my neighborhood from Cloverbud literature.
- N10. Cloverbud Project - Photography, any number of pictures, mounted on tagboard (11" x 14").
- N11. Cloverbud Project - Fruit, vegetable, houseplant or cut flowers member has grown **OR** discoveries from a nature walk **OR** a simple bird feeder **OR** poster on the care of an animal.
- N12. Cloverbud Project - Arts & Crafts or Diorama (for second graders only) on 2' x 3' board.
- N13. Cloverbud Project - Favorite cookie **OR** snack **OR** a simple article sewn by hand or machine.
- N14. Legos/K'nex
- N15. Cloverbud Project - Any other item.

DEPARTMENT "O" PHOTOGRAPHY

PRIZE: 1st - \$1.50 2nd - \$1.25 3rd - \$1.00

Class #

Exhibits must be mounted on sturdy, white tagboard or posterboard that is 11" x 14". Each exhibit (not each photo) must have a title, but no art work. Photographs will be judged on the basis of technical quality, composition and storytelling ability. Exhibits must display the kind of camera used, 35 mm, etc. on the front side of exhibit. All pictures must be taken by exhibitor during the current project year. Stand size prints and 4" x 6" prints will be shown in the same class. No matting on any photos.

- O1. Grades 3 & 4 - 3 colored pictures.
- O2. Grades 3 & 4 - 3 best pictures any subject.
- O3. Grades 3 & 4 - 4 pictures of different subjects, one each of buildings, people, animals (or birds) and landscape (colored).
- O4. Grades 5 & 6 - 3 pictures - black & white or sepia of **any** subject.
- O5. Grades 5 & 6 - 3 pictures - black & white or sepia of **same** subject.
- O6. Grades 5 & 6 - 4 pictures of different subjects, one each of buildings, people, animals (or birds) and landscape (colored).
- O7. Grades 5 & 6 - 5" x 7" enlargement.
- O8. Grades 5 & 6 - 3 colored pictures of same subject.
- O9. Grades 5 & 6 - 2 best pictures any subject.
- O10. Grades 5 & 6 - 3 pictures of barns.
- O11. Grades 5 & 6 - 3 pictures of vacation or special event.
- O12. Grades 7 and over - 3 colored pictures of any subject.
- O13. Grades 7 and over - 2 best pictures any subject.
- O14. Grades 7 and over - 4 pictures of different subjects, one each of buildings, people, animals (or birds) and landscape (colored).
- O15. Grades 7 and over - 5"x7" enlargement.
- O16. Grades 7 and over - 3 colored pictures of same subject.
- O17. Grades 7 and over - 3 pictures of vacation or special event.
- O18. Grades 7 and over - 3 pictures of barns.
- O19. Grades 7 and over - 3 pictures - black & white or sepia of same subject.
- O20. Grades 7 and over - 3 pictures of people involved in 4-H activities.
- O21. Grades 7 and over - 3 pictures of sports or action.
- O22. Any Grade - One colored enlargement - 8 x 10" (processed commercially) any subject.
- O23. Any Grade - Experimental photography (night exposure, double exposure, black & white, etc.) - 3 pictures.
- O24. Any Grade - 3 pictures of same subject using special lens.
- O25. Any Grade - Digital Photo - One photo any subject.
- O26. Photo Editing, grades 3-6 - one photo edited, any subject, before and after.
- O27. Photo Editing, grades 7 and over - one photo edited, any subject, before and after.

DEPARTMENT "P" OTHER PROJECTS

PRIZE: 1st - \$1.50 2nd - \$1.25 3rd - \$1.00
Class #

- P1. Article made in Electricity I - Magic of Electricity
- P2. Article made in Electricity II - Investigating Electricity
- P3. Article made in Electricity III - Wired for Power
- P4. Article made in Electricity IV - Entering Electronics

Entry numbers P5-P6 are open to anyone in a special education program in school and requiring special help in developing their poster.

- P5. "History of 4-H" poster - Junior, grades 3 to 8.
- P6. "History of 4-H" poster - Senior, grades 9 and over.
- P7. Pets project - grades 3 to 8 - Poster (14" x 22") on care and grooming, nutrition or breeds.
- P8. Pets project - grades 9 and over - Poster (14"x 22") on care and grooming, nutrition or breeds.
- P9. House Plants - Exhibit of 1 potted plant, flowering or foliage. (Plants must be cared for by member during the current year).
- P10. Terrarium or dish garden (all types and kinds).
- P11. Hanging Basket - Exhibit of basket - must be ready to hang.
- P12. Display of dried flower arrangement or corsage.
- P13. Veterinary Science - Poster or chart (14" x 22") emphasizing animal sanitation, one (1) system of the animal body, animal nutrition, animal diseases and their control, diseases that affect man and animals or animal immunization.
- P14. Drama Project - Exhibit of work you developed in the 4-H Drama Project.
- P15. Music Project - Exhibit of homemade musical instrument or poster or chart (14" x 22") on music or musical instruments.
- P16. Youth Leadership Project - Exhibit listing projects and activities worked with and a story about one of these projects or activities telling about your leadership responsibilities and what was accomplished. Story must not exceed 200 words.
- P17. Self-Determined Project - Exhibit that illustrates activities and experiences in the Self-Determined project, grades 3 to 8.
- P18. Self-Determined Project - Exhibit that illustrates activities and experiences in the Self-Determined project, grades 9 and over.
- P19. Bowling - Poster 14"x22" describing scoring system or scrapbook of your bowling activities.
- P20. Creative Writing

Entry numbers P21-P22 are open to anyone in a special education program in school and requiring special help in developing their Self-Determined project.

- P21. Exhibit that illustrates activities and experiences in the Self-Determined project, grades 3 to 8
- P22. Exhibit that illustrates activities and experiences in the Self-Determined project, grades 9 and over.

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EXHIBITOR _____

ADDRESS _____

PARENT'S NAME _____ CLUB NAME _____

DEPARTMENT	CLASS NUMBER	NAME OF ARTICLE AND/OR BREED

\$1.00 per exhibitor, \$1.00 per head

**MAIL TO ANN VOSBERG, 10091 HAKE SCHOOL RD, LIVINGSTON, WI 53554
BY SEPTEMBER 1.**

ENTRY BLANK

EXHIBITOR _____

ADDRESS _____

PARENT'S NAME _____ CLUB NAME _____

DEPARTMENT	CLASS NUMBER	NAME OF ARTICLE AND/OR BREED

\$1.00 per exhibitor, \$1.00 per head

**MAIL TO ANN VOSBERG, 10091 HAKE SCHOOL RD, LIVINGSTON, WI 53554
BY SEPTEMBER 1.**